

CLAIMS ONLY

| | | | |
|--------------|---------|-------------|----------|
| SERIAL NO. | 1076966 | FILING DATE | 12/15/74 |
| APPLICANT(S) | | | |

CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
|--------------|----------|------|---------------------|------|---------------------|------|--------------|----|---|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 101 | | | | | | | 51 | | |
| 2 | | | | | | | 52 | | |
| 3 | | | | | | | 53 | | |
| 4 | | | | | | | 54 | | |
| 5 | | | | | | | 55 | | |
| 6 | | | | | | | 56 | 1 | |
| 7 | | | | | | | 57 | | |
| 8 | | | | | | | 58 | | |
| 9 | | | | | | | 59 | | |
| 10 | | | | | | | 60 | | |
| 11 | | | | | | | 61 | | |
| 12 | | | | | | | 62 | | |
| 13 | | | | | | | 63 | | |
| 14 | | | | | | | 64 | | |
| 15 | 1 | | | | | | 65 | | |
| 16 | | | | | | | 66 | | |
| 17 | | | | | | | 67 | | |
| 18 | | | | | | | 68 | | |
| 19 | | | | | | | 69 | | |
| 20 | | | | | | | 70 | | |
| 21 | | | | | | | 71 | | |
| 22 | | | | | | | 72 | | |
| 23 | | | | | | | 73 | | |
| 24 | 1 | | | | | | 74 | | |
| 25 | | | | | | | 75 | | |
| 26 | | | | | | | 76 | | |
| 27 | | | | | | | 77 | | |
| 28 | | | | | | | 78 | | |
| 29 | | | | | | | 79 | | |
| 30 | | | | | | | 80 | | |
| 31 | | | | | | | 81 | | |
| 32 | | | | | | | 82 | | |
| 33 | | | | | | | 83 | | |
| 34 | | | | | | | 84 | | |
| 35 | | | | | | | 85 | | |
| 36 | | | | | | | 86 | | |
| 37 | | | | | | | 87 | | |
| 38 | | | | | | | 88 | | |
| 39 | | | | | | | 89 | | |
| 40 | | | | | | | 90 | | |
| 41 | | | | | | | 91 | | |
| 42 | | | | | | | 92 | | |
| 43 | | | | | | | 93 | | |
| 44 | | | | | | | 94 | | |
| 45 | | | | | | | 95 | | |
| 46 | | | | | | | 96 | | |
| 47 | | | | | | | 97 | | |
| 48 | | | | | | | 98 | | |
| 49 | | | | | | | 99 | | |
| 50 | | | | | | | 100 | | |
| TOTAL IND. | | | | | | | TOTAL IND. | 5 | |
| TOTAL DEP. | | | | | | | TOTAL DEP. | 15 | |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | 15 | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

| CLAIMS ONLY | | | | | | SERIAL NO. 107105181 | FILING DATE 12/15/2011 |
|--------------|------|------------------------|------|------------------------|------|-------------------------|---------------------------|
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| TOTAL IND. | | ↓ | | ↓ | | ↓ | |
| TOTAL DEP. | | ↔ | | ↔ | | ↔ | |
| TOTAL CLAIMS | | ████████ | | ████████ | | ████████ | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS